



The Pastor's Duties The priest's ministerial responsibilities are a significant part of his job description. **Nourishing** - Providing a balanced and healthy diet is a primary shepherding responsibility. God's people must be fed with the truths of His Word, and the preaching should centre on Jesus Christ and His sacraments. **Protecting** - Protecting a flock from false doctrine and wolves in sheep's clothing is not an easy task... This involves proclaiming the truth and warning against what is wrong. **Seeking** - Wandering sheep must be sought and found. **Sacrificing** - A shepherd (like Jesus) must be willing to sacrifice himself for the sake of the sheep. **Knowing** - Know the sheep. **Model Integrity** - A pastor should be a person others can imitate. **Managing** - Managerial skills are necessary. **Healing** - Life's wounds are inflicted in many ways. A pastor who knows his people can often tell there is a problem just by looking into someone's face. **Loving** - Good relationships. **Leading** - Set the pace. **Uniting** - A shepherd is responsible for keeping the flock together.

Want To Learn More About Your Catholic Faith? In the Year of Faith? CAEC Sydney can help! **Classes start on 30 April.** Tuesday nights: **The Maronite Mass** with Fr Yuhanna (St Joseph's Croydon), Thursday nights at Lidcombe: **Jesus Christ** with Thomas Waugh and **Opening the New Testament** with Kylie Cullen. For more information and to enrol visit www.caec.com.au, email study@caec.com.au or call 02 9646 9010. Start your Certificate in Faith Education, Maronite Studies, Youth Ministry or RCIA Formation today!

THE GREAT GRACE - RECEIVING VATICAN II TODAY: CONFERENCE, SYDNEY 20-23 MAY 2013. Venue: **Australian Technology Park, Redfern.** To commemorate the 50th Anniversary of the commencement of the Second Vatican Council, a national conference will be held in Sydney. 'The Great Grace' will be a wonderful opportunity for Catholics involved in all fields of Church life to come together and gain a renewed appreciation of the 'great gift' of Vatican II. Featuring international speakers Cardinal Marc Ouellet, Archbishop Allen Vigneron, Archbishop Arthur Roche and more. Lay people, clergy and religious all welcome. For more information visit www.thegreatgrace.org.au or call **(02) 9281 0284.**

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 CHILDREN's web: Google, EWTNKIDS
 Deepen your faith-find answers on
 Tim Staples; Catholic Sacraments.
www.vocationcentre.org.au

14th April 2013 (C)

3rd Sunday of Easter

1ST READING: Acts 5:27-32. 40-41

RESPONSORIAL PSALM:

I will praise you, Lord, for you have rescued me.

2ND READING: Apocalypse 5:11-14

GOSPEL ACCLAMATION:

Alleluia, alleluia! Christ is risen, the Lord of all creations; he has shown pity on all people. Alleluia!

GOSPEL: St John 21:1-19

COMMUNION ANTIPHON:

Jesus said to his disciples: Come and eat. And he took the bread, and gave it to them, alleluia.



WEEKEND MASS TIMES:

Sat. Vigil: 5pm
 Sunday: 8am, 9:30am & 5pm

WEEKDAY MASS TIMES:

Mon, Tues & Thurs: 7:30am
 Wed: 6pm
 Fri: 9:15am
 Sat: 9:15am (Sthn Cross Apts)

HOLY HOUR: Wed: 5pm

RECONCILIATION:

Wed: 5:15 – 5:45pm
 Sat: 4:15 – 4:45pm

BAPTISMS:

Sundays 9:30am Mass

BAPTISMAL PROGRAMME &

WEDDINGS:

By appointment

ANointing MASS:

Quarterly: 1st weekend

1ST SAT OF EACH MONTH:

11am Mass in honour of Our Lady.

PLANNED GIVING PROGRAMME:

70% tax deductible. Please join by contacting parish office.

FAITH FORMATION:

Sundays 3:30pm (in presbytery)

OFFICE HOURS:

Mon, Wed & Fri 9am to 2:30pm

MASS INTENTIONS:

Sat Vigil: Pro Populo

Sun 8am: †Jannice Dunn

Sun 9:30am: †Natale Costa

Sun 5pm: †Jack Gurney

OUR SICK: *Marie Busuttill, Pat Raby, Maria De Andrade, Mollie Burgess, Alan Sargeant. and Josephine Helback ...*

Still there is accommodation available in Foley Gardens. Please call Fr. Jerzy on 93491292 or 0411125357 and you will be referred for further details to Mr Robert O'Shea, the manager.

HAPPY BIRTHDAYS to Christian Goncalves (18th), Keziah Sarmiento (19th). Dolby Sarmiento & Sr. Betty (22nd).

PROJECT COMPASSIONS BOXES: Please place all boxes with your donations in the container (as indicated) at the altar as soon as possible. Thank you. (*Donations collected up to 7/04/13: \$2,870.10*).

As the school holidays begin, we wish all staff, catechists, children and their families a "Happy and Safe Holiday" period.

Sacrament of Confirmation: Parents' Info. night and lessons will begin in Term 2. Parish school : Please see your class teacher. For Daceyville PS, please see your scripture teacher.

ANZAC DAY DAWN SERVICE (Thurs 25th April): Please meet in the presbytery at **3:30am** if you would like to attend the dawn service in Martin Place with Fr. Jerzy. (*On Anzac Day, Fr. will also celebrate his 32nd Anniversary of his Ordination to Priesthood*).

WYD13 Raffle – To support our pilgrims attending WYD13 in Rio de Janeiro, the Archdiocese is running a fundraising raffle to support our young people. Tickets can be bought online at www.cwf.org.au. You could win \$10,000 in shopping or travel vouchers!

Diocesan Liaison Officer, Catholic Mission: To apply for this position, visit www.catholicmission.org.au/about-us/work-with-us or call 1800 257 296 for enquiries.

Thank you to Mrs. Norma Cook for sponsoring the portable holy oils containers (\$120).

The Great Adventure: Bible Study, 3rd Sundays of the month, 3:30pm presbytery. Next session: Sun 21st April 2013.

Catholicism. The Journey with Fr. Robert E. Barron. 4th Sun. at 3:30 pm presbytery. Next session: Sun 28th April 2013.

This weekend: Vigil: Volunteer (A) A Wojciechowski, T Haglund (R) F Doherty, G Hage (C)
8:00am: J Heaney (A) V Meyer, R Wijaya (R) M Alimario, G Gates (C) P Low (M)
9:30am: A Varghese (A) Tjokrowidjaja, D Tjahjadi (R) I Tjahjadi (C) A Burton (M)
5:00pm: R Yang (A), Volunteers **Counter:** G Hogan

Next weekend: Vigil: Volunteer (A) G Chin, T Chin (R) S Kim, J Yong (C) G Guerrero (M)
8:00am: J Heaney (A) S Budavari, F De Andrade (R) P Chen, R Houghton (C) P Low (M)
9:30am: Volunteer E Widjaja, H Widjaja (R) G Pulella (C) A Burton (M)
5:00pm: R Yang (A), Volunteers please **Counters:** B Dunn, H Morris

FOUR TYPES OF LOVE There is much confusion today on the subject of love because we are limited to only one English word (love) with a broad range of meanings. For example, if I said, "I love my wife, I love my dog, I love apple pie," obviously I am not talking about love in the same degree or definition. In the New Testament period there were four major Greek words that were used. **Eros Love** - It meant physical passion; its gratification and fulfilment. The Greek word is probably not used in the New Testament because the origin of the word came from the mythical god Eros, the god of love. It is inferred in many scriptures and is the only kind of love that God restricts to a one-man, one-woman relationship within the bounds of marriage (Heb. 13:4; Song 1:13; 4:5-6; 7:7-9; 8:10; 1 Cor. 7:25; Eph. 5:31). **Storge Love** - Storge is the natural bond between mother and infant, father, children, and kin. **Phileo Love** - Phileo love is a love of the affections. It is delighting to be in the presence of another, a warm feeling that comes and goes with intensity. The Bible encourages it but it is never a direct command. God never commands phileo since this type of love is based on the feelings. God Himself did not phileo the world but rather operated in agape love towards us. I cannot have a warm tender feeling toward an enemy but I can agape love them. **Agape Love** - Agape love is God's kind of love. It is seeking the welfare and betterment of another regardless of how we feel. Agape does not have the primary meaning of feelings or affection. Jesus displayed it when he went to the cross and died for you and me regardless of how He felt. In the gospels Jesus prayed, "Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt" (Mt. 26:39; Mk. 14:36; Lk. 22:41-43; Jn. 18:11). Jesus sought the betterment of you and me, regardless of His feelings. Matthew 7:12 states it this way, "So whatever you wish that men would do to you, do so to them; for this is the law and the prophets" We can agape our enemies regardless of how we feel. If they are hungry, we can feed them; if they thirst we can give them a drink (Rom. 12:20-21). We can choose to seek the betterment and welfare of others regardless of how we feel. Jesus was the greatest expression of love that ever came into the world, but it is never recorded that he ever said the words, "I love you!" Why? because 95 percent of all love is non-verbal. Jesus did not love with just words but in deed and truth (1 Jn. 3:18). If your actions contradict your words, what are people going to believe, your words or your actions? Your actions of course. Vine's Expository Dictionary states, "Love can be known only from the actions it prompts" (p. 21). The following is a description of agape love, also called "Charity" in the New Testament (1 Cor. 13). This paraphrase is based upon research of the Greek and English words and their meanings in 1 Cor. 13:4-8.